



**WASHINGTON DEPARTMENT  
OF FISH AND WILDLIFE  
FINAL DETERMINATION OF  
NON-SIGNIFICANCE**

February 18, 2004

State of Washington

**DEPARTMENT OF FISH AND WILDLIFE**

Mailing Address: 600 Capitol Way N - Olympia, Washington 98501-1091 - (360) 902-2200, TDD (360) 902-2207  
Main Office location: Natural Resources Building - 1111 Washington Street SE - Olympia, WA

**DETERMINATION OF NONSIGNIFICANCE**

**Name of Proposal:** KENMORE BOAT LAUNCH ACCESS SITE

**Description of Proposal:** Improve existing boat launch facility on the Sammamish River. Project includes placement of 1,856sf of enhancement gravels and 500sf of shoreline planting of native willow species as habitat restoration.

**Proponent:** Washington Department of Fish and Wildlife, Engineering Division, 600 Capital Way North, Olympia, WA 98501-1091. Contact Person: Curtis Wambach.

**Location of Proposal, including street, if any:** 17150 68<sup>th</sup> Ave. NE., City of Kenmore, Washington, King County; Section 11, Township 26 North, Range 04 East WM

**Lead Agency:** Washington Department of Fish and Wildlife

The lead agency for this proposal has determined that it does not have a probable significant adverse impact on the environment. An environmental impact statement (EIS) is not required under RCW 43.21C.030(2)(c). This decision was made after review of the completed environmental checklist and other information on file with the lead agency. This information is available to the public on request.

This DNS is issued under WAC 197-11-340(2); the lead agency will not act on this proposal for 14 days from the date of issue below. Comments must be submitted by: **February 16, 2004**

**Responsible Official:** Teresa A. Eturaspe

**Position/Title:** SEPA/NEPA Coordinator, Regulatory Services Section

**Address:** 600 Capitol Way North, Olympia, WA 98501

**Please contact:** Teresa A. Eturaspe **Phone:** (360) 902-2575 **Fax:** (360) 902-2946 or **e-mail:** habitatSEPA@dfw.wa.gov if you have questions or comments about this determination.

**DATE OF ISSUE:** February 2, 2004

**SIGNATURE:**